

## PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:	Ruchika Singhal; Carl D. Wahlstrand; Darren A. Janzig; Robert M. Skime	Confirmation No.	4796
Serial No.:	10/730,878		
Filed:	December 9, 2003	Customer No.:	71996
Examiner:	Michael William Kahelin		
Group Art Unit:	3762		
Docket No.:	1023-334US01		
Title:	LEAD CONNECTION MODULE OF A MODULAR IMPLANTABLE MEDICAL DEVICE		

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## AMENDMENT

Mail Stop RCE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

This Amendment is submitted with a Request for Continued Examination. In response to the final Office Action mailed August 3, 2007 and the Advisory Action mailed on October 15, 2007, the period of response for which runs through November 3, 2007, please amend the application as follows.

**Amendments to the Specification** begin on page 2 of this paper.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 3 of this paper.

**Remarks** begin on page 6 of this paper.